



## **GAL XLOKK FOUNDATION**

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Application Form

### ***Measure 4: Development of Green Infrastructure***

***(2nd call)***



**Rural Development Programme for Malta 2014-2020**

Part financed by the European Union  
Co-financing Rate:  
75% European Union; 25% Government of Malta



***The European Agricultural Fund for Rural Development:  
Europe investing in rural areas***

Should you have any queries with the compilation of this form kindly contact GXF on [info@galxlokk.com](mailto:info@galxlokk.com) or call on 2099 8008.

**Please read the accompanying ‘Guidance Notes for submission of Application for funding under Measure 4 (2nd call) – “Development of Green Infrastructure” before completing the Application Form.**

The information you provide in your Application Form will be used solely to check the eligibility of your project for the approval of the grant. Under no circumstances, will GXF use this information in contravention of the Data Protection Act.

If there is insufficient space to answer any question, please continue on a separate sheet and **attach** to the Application Form.

Applicants are to check that **ALL** necessary supporting documents are submitted together with this form. Reference can be made to the **Checklist in Section 7 of the Application Form**. **ONLY** Application Forms submitted by hand as per the stipulated deadline will be accepted.

**Please complete this document in block letters.**

In case of any conflicts between this application template, the guidance notes and the text of the Rural Development Programme (RDP) 2014-2020, GAL XLOKK Local Development Strategy and other legislative text, the interpretation given by the relevant legislation will be given the overall priority.

The foundation also reserves the right to request additional information not included in this application form.

## SECTION 1 : APPLICATION SUMMARY

(TO BE FILLED IN BY PROJECT LEADER<sup>1</sup>)

**Name of Project Leader:**

**Postal Address:**

**Brief description of project emphasising the element for which funding is sought:**

**Tel. No:**

**Mobile No:**

**Email:**

**Website address:**

**Amount of Funding Sought (excl. VAT):** (€)

**Amount of Funding Sought (incl. VAT) (80%):** (€)

**Remaining Funds (20%):** (€)

**Vat Amount (If Any):** (€)

**Total Amount (100%):** (€)

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<sup>1</sup> The project leader is the reference person for GXF during the application, the implementation and post implementation process (if the project is selected for funding).

***For office use only:***

Application Date:

Acknowledgement sent:

Pre-inspection Date:

Evaluation Date:

Board Approval Date:

Contract Issue Date:

Contract Signing Date:

Final Inspection Date:

Development Officer/s:

Funding Approved (Grant Excluding VAT):

€ \_\_\_\_\_

VAT Amount (If Any):

€ \_\_\_\_\_

Funding Approved (Grant Including VAT):

€ \_\_\_\_\_

Amount that has to be borne by the applicant (20%):

€ \_\_\_\_\_

Total Cost of the Project (100%):

€ \_\_\_\_\_

GXF Reference Number:

GXF/4/

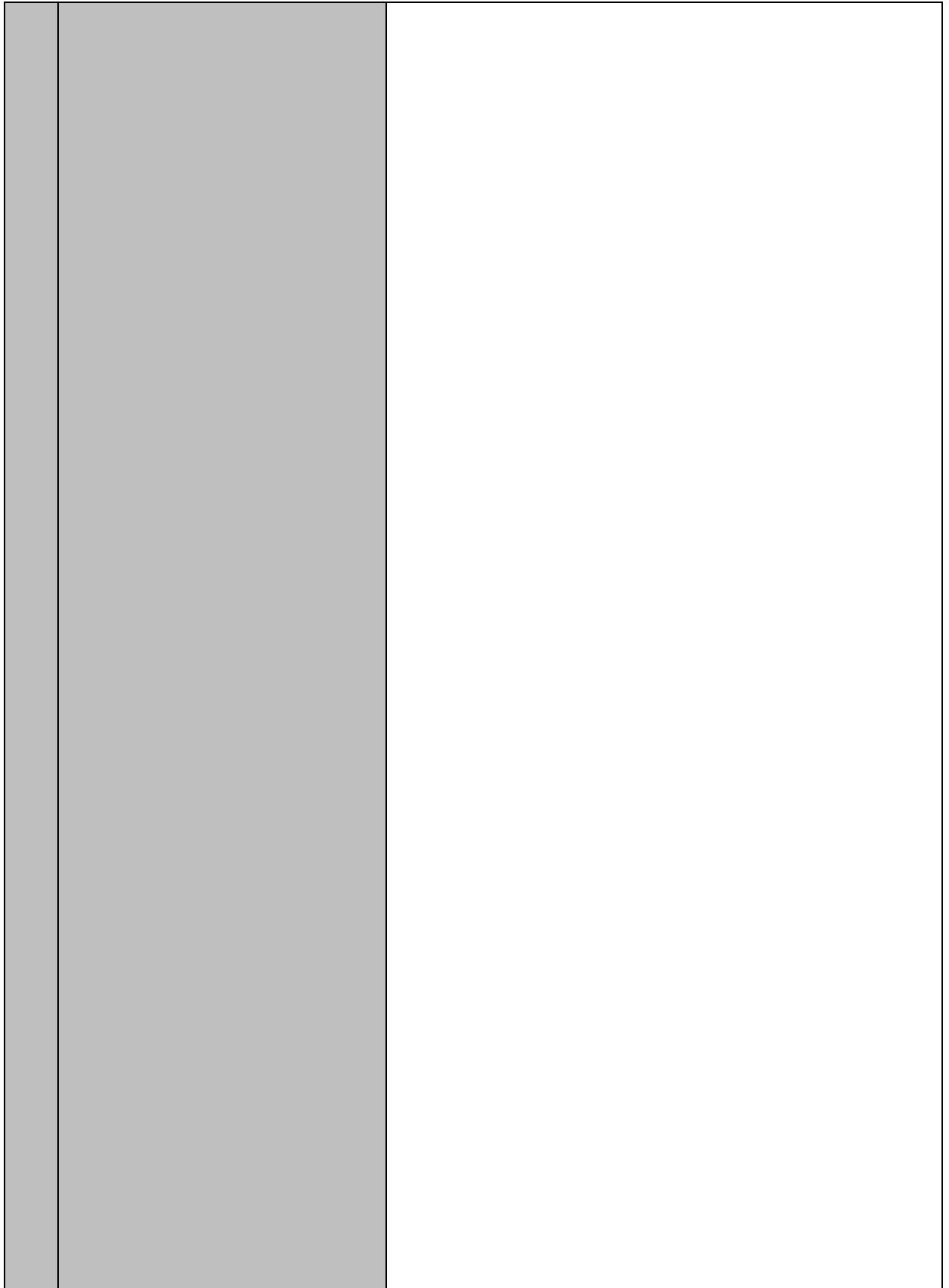
Programme and Measure: **LEADER PROGRAMME (2014-2020)**

**Measure 19.2 (Sub-measure 4)**

## SECTION 2: GENERAL APPLICANT DETAILS <sup>2</sup>

<b>2a.</b>	<b>Name of Applicant (Local Council or Environmental non-Governmental organisation):</b>	
	<b>Postal Address:</b>	
	<b>Tel No:</b>	<b>Mobile No:</b>
	<b>Email:</b>	<b>Website Address:</b>
	<b>ID NO:</b>	<b>VAT Registration No:</b>
		<b>VO Registration No (if applicable):</b>
	<b>Type of Applicant:</b>	<input type="checkbox"/> Local Council  <input type="checkbox"/> Registered Environmental Organisations
<b>2b.</b>	<b>Brief Resume (such as history, aims and objectives) of the applicant (not longer than 2 pages):</b>	

<sup>2</sup> If the project is being proposed by a number of entities/ individuals jointly, Section 3 of the application form must be filled in and signed by each entity/individual participating in the project. The copies must then be attached to the application form. Section 1 of the application form must be filled in by the nominated Project Leader.



**SECTION 3: DETAILS OF KEY PARTNERS TO THE ENTITY**

In the box below, please list only the key partners (if any) that will be contributing directly to the proposed project. Be specific and write within the lines provided below. Add lines if necessary.

Name of Partner	Address of Partner	Role of partner in the project

## SECTION 4: PROPOSED PROJECT DETAILS

4a.	<b>Project Title:</b>	
4b.	<b>Project Description and Main Objectives:</b>  <i>(You should explain what the project is, how the idea came about and why you want to undertake this project. Explain how this project supports the development of green infrastructure within the GXF territory through the creation of new or existing green open spaces)</i>  <i>If you wish LEADER funding to cover the costs of a particular element/phase of the project, you should clearly indicate that part here.</i>	





4d.	Focus areas, cross-cutting objectives and Malta needs	<p><b>Project must target at least one or more of the following focus areas and cross cutting objectives. Please tick the focus areas and cross-cutting objectives targeted by the project.</b></p> <p><input type="checkbox"/> Focus Area 6: Promoting social inclusion, poverty reduction and economic development in rural areas – (Section 6B: Fostering local development in rural areas)</p> <p><b>Contribution to Cross-Cutting Objectives (the choice needs to be reflected in the applicant’s answers of questions 4.1 to 4.17)</b></p> <p><input type="checkbox"/> Sustainability of rural communities</p> <p><input type="checkbox"/> Co-operation between local actors</p> <p><input type="checkbox"/> Innovation and knowledge transfer</p> <p>Others _____</p> <p>_____</p>
4e.	Project Location:	
4f.	Do you have a title to the project location?	<input type="checkbox"/> YES <input type="checkbox"/> NO
4g.	If you have answered YES to the previous question, please tick one of the provided options	<input type="checkbox"/> <b>Ownership</b> <input type="checkbox"/> <b>Lease</b> <input type="checkbox"/> <b>Guardianship Deed</b> <input type="checkbox"/> <b>Management Contract</b> <input type="checkbox"/> <b>Other (please specify):</b> _____ <p><b>The Agreement/Contract is valid for the following number of years:</b> _____</p>

4h.	<p>If you have answered <b>NO</b> to question 4G, please specify what type of agreement you have on project location</p>	<p><input type="checkbox"/> Declaration from owner of property where investments will be kept</p> <p><input type="checkbox"/> Declaration from owner of property from where proposed services will be delivered</p> <p><b>The Declaration/Comfort Letter is valid for the following number of years: _____</b></p>
<b>Relevance to the objective of the measure</b>		
4.1	<p><b>Will the proposed project contribute to the conservation of biodiversity?</b></p> <p><i>Here, the type and number of native species to be planted should be mentioned</i></p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><i>If yes, please provide details how:</i></p>
4.2	<p><b>Will the proposed project contribute to the creation of green carbon sinks and make use of specific</b></p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><i>If yes, please provide details how:</i></p>

	<p><b>species of conservation value?</b></p>	
<p><b>4.3</b></p>	<p><b>Will the proposed investment contribute to the creation of recreational space for visitors?</b></p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><i>If yes, please provide details how:</i></p>
<p><b>Link to the Xlokk Territory</b></p>		

<b>4.4</b>	<b>How does the area proposed for intervention link the natural history of the area?</b>	<i>Please Specify:</i>
<b>4.5</b>	<b>How does the area-proposed for intervention links the socio-demographic development of the area?</b>	<i>Please Specify:</i>

<b>4.6</b>	<b>How does the area proposed for intervention is linked to other sites of ecological value in the same area?</b>	<i>Please Specify:</i>

<b>Type of Project</b>		
<b>4.7</b>	<b>Does the project incorporate the achievement of more than one objective?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO Kindly, choose from the below identified objectives: <input type="checkbox"/> Cultural exchange <input type="checkbox"/> Enhancing of life quality <input type="checkbox"/> Leisure & entertainment <input type="checkbox"/> Skills building <input type="checkbox"/> Others _____ <i>Please provide details for each identified objective:</i>

<p><b>4.8</b></p>	<p><b>Is the project area-based and targeting more than one element of green infrastructure within the same area?</b></p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><i>If yes, please provide details:</i></p>
<p><b>4.9</b></p>	<p><b>Does the project involve a cooperation between more than one local actor?</b></p> <p><i>(project's involving more than one partner will be given extra points as per selection criteria points)</i></p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><i>If yes, please provide details:</i></p>



**Social Impact on the community**

<b>4.10</b>	<b>Are the project's information and education components targeted to children?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  <i>Please Specify:</i>
<b>4.11</b>	<b>Are the project's information and education components targeted to youths?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  <i>Please Specify:</i>

4.12	<p>Is the project targeted towards persons from an economically-disadvantaged background/status?</p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><i>Please Specify:</i></p>
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**Preparedness**

4.13	<p>Has the necessary consultation with stakeholders and regulatory entities taken place?</p> <p>Does the planting of flora species abide with the relevant legislations?</p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><i>Please Specify (to include evidence):</i></p>
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	<p><i>(Written approval from ERA on the project needs to be submitted)</i></p>	
4.14	<p><b>Are all PA / DNO permits and other relevant permits in hand or in the application process?</b></p> <p><i>(Please indicate clearly with a clarification letter from PA whether the project requires a permit or not. Even if the project is minor and no planning permits are required, please submit with the application a confirmation from the Planning Authority)</i></p>	<p><b><u>Development Notification Order (DNO)</u></b></p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> DNO Ref No: _____</p> <p><input type="checkbox"/> NO</p> <p><input type="checkbox"/> In Application Process</p> <p><input type="checkbox"/> Application Ref No: _____</p> <p><b><u>FULL PERMIT</u></b></p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p> <p><input type="checkbox"/> Full permit Ref No: _____</p> <p><input type="checkbox"/> In Application Process</p> <p><input type="checkbox"/> Application Ref No: _____</p> <p><input type="checkbox"/> Not Applicable</p>

Sustainability of the Project		
<b>4.15</b>	<p><b>Explain how you intend to sustain the project following 5 years after the last payment</b></p> <p>(Please include an attachment with the application including Operational Costs such as: Maintenance, operations etc....)</p>	<i>Please provide details:</i>
<b>4.16</b>	<p><b>Explain how the project sustains the environment and the climate</b></p> <p>(Please include a Method statement which comprises</p> <p>i) a list of native species typical of the ecosystem in the area, ii) a planting</p>	<i>Please provide details:</i>

	scheme and iii) a maintenance plan.	
<b>4.17</b>	<b>Explain how the investment supports the policies related to gender equality and non-discrimination</b>	<i>Please provide details:</i>

## SECTION 5: FUNDING DETAILS

**5a. Please provide information on the corresponding match funding. The applicant must indicate how it will provide the share of co-financing which amounts to 20% of the total eligible cost of the proposed investment. Please tick where applicable.**

Match funding from own financial resources (Please provide adequate evidence to support the statement i.e. **declaration from a certified accountant or auditor** confirming that the applicant can match the funding required from own financial resources);

Match funding from Bank Loan (please provide a letter from a commercial bank confirming availability of credit facility).

**In the case of a Bank Loan, please specify:**

**Name of Bank:**

**Branch:**

**Contact Person:**

**Telephone Number:**

**5b. Have you sought/received grant aid from other sources in respect of this project?**

Yes       No

*If yes, please provide details:*

**5c. Have you ever incurred a Penalty applied under any EU Funding Scheme?**

*(Please note that this does not disqualify you from applying for RDP Funding)*

Yes       No

*If yes, please provide details:*

## SECTION 6: PROJECT MANAGEMENT DETAILS

<b>6a.</b>	<b>What is the proposed start date of the Project?</b>	Quarter _____ of Year _____
<b>6b.</b>	<b>What is the estimated time in months for the implementation and completion of the Project?</b>	
<b>6c.</b>	<b>What is the total cost of the Project? (excl. VAT)</b>	€
<b>6d.</b>	<b>How do you intend to finance it?</b>	
	Own Funds (20%) € Vat Rate (%) Vat Amount € Loans € Grant (80%) € Others (Please specify) € <b>Total: €</b>	
<b>6e.</b>	<b>What is the Total Grant Aid (80%) Requested?</b>	
	€	

<b>6f. Please complete the following table summarising the overall total Project Costs.</b>						
<b>Table 1 -</b>						
<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>	<b>Column 4</b>	<b>Column 5</b>	<b>Column 6<sup>3</sup></b>	<b>Column 7<sup>4</sup></b>
In this column please specify the investment component relative to the type of investment	Chosen Quotations/ Bill of Quantities (BOQ)	Value excluding VAT (€)	VAT Amount (€)	Final Cost including VAT (€)	Applicant's Contribution (20%) excluding VAT (€)	Applicant's Contribution (20%) including VAT (€)
<i>Construction or improvement of immovable property</i>						
<i>Establishing green infrastructure/landscape/soil management plans</i>						
<i>Fencing and other works needed to facilitate conservation management</i>						
<i>General costs such as architects, engineers and consultants – (maximum capping of 10% applies)</i>						
<i>Restoration costs of ecological habitats and landscapes and features</i>						
<i>Propagation material used for structural changes, planting, under-planting, edges and borders, belts etc.</i>						
<i>Costs of materials and/or services, labour used for the above-mentioned investments</i>						
<i>Removing (cutting of trees) in a sensible manner</i>						
<i>Purchasing &amp; planting of native flora species (refer to capping costs identified in guidelines of the measure)</i>						
<i>Fixtures &amp; Fittings complementing the project</i>						

<sup>3</sup> The applicant must co-finance 20% of the eligible cost of the proposed investment.

<sup>4</sup> The applicant must co-finance 20% of the eligible cost of the proposed investment. In this column the applicant must indicate his/her contribution plus the VAT component that must be paid by the applicant unless this is unrecoverable.



<b><i>Investment in environmental educational, awareness, information and communication initiatives (maximum capping of 5% applies)</i></b>							
<b><i>Other Costs – Please specify</i></b>							
<b>TOTAL cost of the component investment:</b>							

**6g.** State the expected timeframes each individual line item (investment) will be procured and disbursed (Applicable for Voluntary organisations only):

Description of line item	Quotation number/ Architect's Estimate	Indicative Procurement Date (Year and Month)  <i>(When the line items will be procured)</i>	Indicative Disbursement Date/s (Year and Month)  <i>(When claims will be submitted to ARPA)</i>	Value Excluding VAT  (€)	VAT Amount and Rates		Total Amount (Including VAT)  (€)
					(€)	(%)	
<b>TOTAL</b>							

Table 1 - State the expected number of tenders and the total value of each tender in €. VAT should be quoted separately.

<b>6h. To be filled in by Public Entities (Local Councils) only</b>					
<b>Name of Tender/Call</b>	<b>Type of Tender</b>	<b>Procedure</b>	<b>Estimated Value (€)</b>	<b>VAT (€)</b>	<b>Total (Including VAT) (€)</b>
<b>TOTAL</b>					

**6i. Implementation Schedule**

(to amend according to the type of beneficiary: Local Council and/or VO)

**In the table below indicate the stage of the tender and/or call for quotations per quarter.****Please use the following acronyms:****D – Design; T – Tendering & Contracting; I – Implementation; C - Closure**

<b>Year</b>	<b>N<sup>th</sup> Year*</b>				<b>N+1</b>			
(Please specify the N <sup>th</sup> year)	20____				20__			
<b>Quarters</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
<b>Tender/Call for quotations 1</b>								
<b>Tender/Call for quotations 1</b>								
<b>Tender/Call for quotations 1</b>								

**6K. Contracting, Disbursement and Payment Claim Schedule**

(to amend according to the type of beneficiary: Local Council, VO and/or private entity)

(a) Has the project gone out to tender? Yes \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_ (please mark accordingly)

	Year	N <sup>th</sup> Year*				N+1				TOTAL
	(please specify the N <sup>th</sup> year)	2020				20__				
	Quarter	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
<b>Total eligible costs (excl VAT) (€)</b>	Contracted									
	Disbursement									
<b>VAT (€)</b>	Contracted									
	Disbursement									
<b>Grand Total (€)</b>	Contracted									
	Disbursement									
<b>Submission of Payment Claim</b>	<b>Eligible cost only</b>									

(b) If yes, has/have the tender(s) been advertised in the Official Journal of the European Communities/Government Gazette? (if applicable)

Yes/No

(c) If the tender(s) has/have been advertised, please indicate (if applicable):

i. Advertisement number \_\_\_\_\_

ii. Date (please supply a copy of the advert) \_\_\_\_\_

(d) If no, please provide details of the tendering arrangements anticipated

\_\_\_\_\_

## SECTION 7: APPLICATION REQUIREMENTS CHECKLIST

Are the following documents in place?

	<i>Mark with an X were applicable</i>	YES	NO	Not applicable
1)	Original signed project application form (1) together with one (1) copy of the signed project application forms. This should include section 8 of the application form.			
2)	Soft copy of the application form saved both in PDF (.pdf) and WORD (.doc or .docx) format including also the supporting documentation			
3)	Copy of I.D. Card of Project Leader			
4)	Letter of Intent signed by the entity's official representatives or by the majority of the committee appointing the Project Leader			
5)	Title Deeds or Lease or other form of contract for Project Location (Contract) in case of infrastructural interventions or any other interventions that are related to the building			
6)	Signed Owner's consent in the case of a lease/management agreement/guardianship or any other form of contract for the works to be carried out			
7)	Signed declaration from the owner of the property specifying the address of where the investments will be kept during the project for 5 years following the final payment.			
8)	Section 6G of the application duly filled			
9)	Section 6H of the application duly filled			
10)	Sections 6i and 6k of the application duly filled			
11)	Copy of Voluntary Organisation (VO) Certificate issued by the Commissioner for Voluntary Organisations			
12)	A copy of the certificate of compliance issued by the Commissioner for Voluntary Organisations till the year ending 2018			
13)	The latest signed VO statute as approved by the Commissioner for Voluntary Organisations			
14)	Financial Accounts for year ending 2018 as submitted to the Commissioner for Voluntary Organisations			
15)	Signed list of committee members (including their role, ID number and address)			
16)	Audited financial statements of year n-1. If n1 year audited accounts are not available, the applicant is to submit management financial accounts.			

17)	Copy of latest Jobsplus Certificate			
18)	The most recent site plans and approved drawings found in the PA website related to the proposed investment			
19)	Copy of application with PA and proposed drawings and site plans related to the proposed investment			
20)	Correspondence with the PA that the enhancement of the proposed premises/site or the proposed use does not require a PA permit or DNO.			
21)	Copy of VAT Certificate			
22)	Itemised comparable guaranteed quotations <sup>5</sup> or pro-forma invoices for all project costs which are not related to infrastructural investment ( <b>3 quotations</b> , including VAT number, original signature, details of both supplier and beneficiary)			
23)	Detailed, Signed and Dated Estimate by an architect in case of structural works (Bill of Quantities)			
24)	In case of the submission of 3 quotations, a signed and dated adjudication report stating the chosen supplier/s – to be signed by the project leader and another legal representative of the entity			
25)	Original signed Bank, accountant or auditor’s declaration confirming availability of own resources if the co-financing of the project will be met through own resources – (An original signed declaration stating that the applicant is financially sound to cover the 20% co-financing). Declaration should clearly refer to the project being implemented.			
26)	The latest photographic evidence of the proposed investment			
27)	Joint Declaration by Mayor and Executive Secretary of the Local Council, stating that the Local Council commits to its co- financing obligations.			
28)	When applying for the planting or removal of invasive trees, photographic evidence identifying the type of trees and its/their location (s) on the holding			
29)	A Method statement which includes i) a list of native species typical of the ecosystem in the area, ii) a planting scheme and iii) a maintenance plan.			
30)	Clearance from ERA prior to removal of invasive alien tree species.			
31)	Written approval from ERA on the proposed investment involving green elements			
32)	If private part is to be financed by a loan, a bank letter of intent or a bank sanction letter is to be provided.			
33)	FSS / SSC Clearance Certificate from the Inland Revenue Department together with VAT Declaration from the VAT Department confirming there are no			

<sup>5</sup> “Guaranteed quotations” means that the applicant must get a formal signed and dated quotation from the supplier/s which must remain valid until completion of the project if the project is selected for funding. This quotation must be a formal one including the letterhead of the supplier, details of both supplier and the applicant, VAT numbers and original signature.

	pending dues ( <i>the certificate should not be dated up to 3 months prior to the deadline of this batch/deadline</i> )			
<b>34)</b>	All sections of the application form have been filled in			
<b>LIST OF ANNEXES CHECKLIST</b>				
<b>35)</b>	Annex 1 of the guidance notes – VAT Declaration Form			
<b>36)</b>	Annex 2 – Co-financing form			
<b>37)</b>	Annex 3 – Financial Bid Form			



## SECTION 8: DECLARATION

- I certify that the entries in this form and any other attachments enclosed are, to the best of my knowledge and belief, **correct** and the grant applied for is the minimum required for the project to proceed as described.
- I can also confirm that I am not aware of any reason why the project may not proceed or be delayed other than those reasons declared and the commitment can be made within the timescales indicated Section 6 of this Application Form.
- I allow access to the land/buildings to any authorised person for the purpose of carrying out an inspection in order to verify the accuracy of the information in this application.
- I **will notify GXF** in advance of carrying out any changes, alterations or modifications to the project or any of the project activities (for example changes to models of equipment chosen at application stage). GXF reserves the right not to approve any request for modifications.
- I confirm that should I benefit from a grant under this Scheme, I must complete the project in accordance with the terms and conditions stipulated in the Grant Agreement. Should I fail to do so, I will not receive the grant and, if I would have already received any payments from the grant, **I would have to reimburse the funds received** and **interest charges** may be applicable.
- I will provide information on the results achieved following implementation of the project and I undertake to provide this information on an annual basis for five (5) years from the date of the grant agreement.
- I will provide any further information as may be required by all stakeholders within the Ministry for European Affairs and Equality (MEAE), Agriculture and Rural Payments Agency (ARPA), Government entities and the GAL XLOKK Foundation (GXF) that may undertake audit checks and controls.
- I understand that if the application is not complete in all relevant detail and every aspect, including this section, it may be rejected.
- I confirm that the entity submitting this application has not received any other grant for the project being proposed in this application. I confirm that should the entity receive a grant for this project prior to the adjudication of the grant under LEADER, I will inform GXF, MA and ARPA immediately. I am aware that should I receive the grant under LEADER, **I will not be eligible** to apply under other grants to obtain additional funding for the same project proposed in this application.

**Signature of Project Leader:**

**Name in Block Capitals:**

**Date:**

**Position Held:**

## SECTION 9: DATA INFORMATION

Part or all of the information you provide will be held on computer. This information will be used for the administration of application, publicity and producing monitoring reports. The Foundation has the right to share information with government departments, agencies and implementing bodies to enable them to prevent fraudulent applications or for detecting crime and to co-ordinate processing of complementary applications.

This Application form along with any attached documents will be treated as confidential throughout and after the project appraisal process. However, if your project is selected for an award of grant, to meet EU requirements for transparency regarding the use of EAFRD assistance, the Ministry for European Affairs and Equality and GXF have the right to publish the name of the applicant, the amount of grant awarded and a brief summary of the project.

I understand that GXF are required to set **performance indicators/targets** for each project at the outset and monitor these during the implementation of the project, immediately after completion of the project and thereafter on an on-going basis.

Details of all grants will be published on the GXF website [www.galxlokk.com](http://www.galxlokk.com)

Please return your completed Application form and Annexes along with the necessary documentation by hand to:

**GAL XLOKK FOUNDATION (GXF)**

**269, Main Street,**

**Ħal-Qormi, QRM1107.**

**Malta.**

**For official use only:**

Acknowledged by: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

EU Database Ref Number: GXF/4/\_\_\_\_\_

Signature: