



## **GAL XLOKK FOUNDATION**

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Qormi. QRM 1107. Malta.

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Website: [www.galxlokk.com](http://www.galxlokk.com)

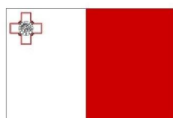
Facebook Page: [Gal Xlokk Foundation](#)



### Application Form

## ***Measure 3: Promotion of the Cultural Heritage***

(3<sup>rd</sup> call - issued on the 12<sup>th</sup> April 2022)



### **Rural Development Programme for Malta 2014-2020**

Part financed by the European Union

Co-financing Rate:

75% European Union; 25% Government of Malta



***The European Agricultural Fund for Rural Development:  
Europe investing in rural areas***

Should you have any queries with the compilation of this form kindly contact GXF on [info@galxlokk.com](mailto:info@galxlokk.com) or call on 2099 8008.

**Please read the accompanying ‘Guidance Notes for submission of Application for funding under Measure 3 – “Promotion of the Cultural Heritage” before completing the Application Form.**

The information you provide in your Application Form will be used solely to check the eligibility of your project for the approval of the grant. Under no circumstances, will GXF use this information in contravention of the Data Protection Act.

If there is insufficient space to answer any question, please continue on a separate sheet and **attach** to the Application Form.

Applicants are to check that **ALL** necessary supporting documents are submitted together with this form. Reference can be made to the **Checklist in Section 8 of the Application Form**. **ONLY** Application Forms submitted by hand as per the stipulated deadline will be accepted.

In case of any conflicts between this application template, the guidance notes and the text of the Rural Development Programme (RDP) 2014-2020, GAL XLOKK Local Development Strategy and other legislative text, the interpretation given by the relevant legislation will be given the overall priority.

The foundation also reserves the right to request additional information not included in this application form.

*In accordance with the Public Procurement Regulations, expenditure relating to economic operators convicted of a criminal offence are considered ineligible for funding and such expenditure will not be reimbursed by the Paying Agency.*

**SECTION 1: APPLICATION SUMMARY**  
(TO BE FILLED IN BY PROJECT LEADER)

<b>Name of Project Leader:</b>	
<b>Postal Address:</b>	
<b>Brief description of project emphasising the element for which funding is sought:</b>	
<b>Telephone No:</b>	
<b>Mobile No:</b>	
<b>Email:</b>	
<b>Amount of Funding Sought (excl. VAT):</b>	€
<b>Amount of Funding Sought (incl. VAT) (80%):</b>	€
<b>Remaining Funds (20% or more):</b>	€
<b>Vat Amount (If Any):</b>	€
<b>Total Amount (100%):</b>	€

<b><i>For office use only</i></b>	
Application Date:	
Acknowledgement sent:	
Pre-inspection Date:	
Evaluation Date:	
Board Approval Date:	
Contract Issue Date:	
Contract Signing Date:	
Signature of GXF officer:	

<b>Programme: LEADER PROGRAMME (2014-2020)</b>	
<b>Measure: (3) – (M19.2)</b>	
Funding Approved (Grant Excluding VAT)	
VAT Amount (If Any):	
Funding Approved (Grant Including VAT):	
Amount that has to be borne by the applicant (20% or more):	
Total Cost of the Project (100%):	
GXF Reference number:	

SECTION 2: GENERAL APPLICANT DETAILS									
2A	<b>Name of Applicant:</b>								
	<b>Postal Address:</b>								
	<b>Tel No:</b>								
	<b>Email:</b>								
	<b>ID NO:</b>								
	<b>Mobile no:</b>								
	<b>Website address:</b>								
	<b>VAT registration no:</b>								
	<b>VO registration no:</b>								
	<b>Type of applicant:</b>	<table border="1"> <thead> <tr> <th colspan="2">MARK WITH AN 'X' WHERE APPLICABLE</th> </tr> </thead> <tbody> <tr> <td></td> <td>Voluntary Organisation</td> </tr> <tr> <td></td> <td>Local Council</td> </tr> <tr> <td></td> <td>Private entity</td> </tr> </tbody> </table>	MARK WITH AN 'X' WHERE APPLICABLE			Voluntary Organisation		Local Council	
MARK WITH AN 'X' WHERE APPLICABLE									
	Voluntary Organisation								
	Local Council								
	Private entity								
2B	<b>Brief Resume (such as history, aims and objectives) of the applicant:</b>								

### SECTION 3: DETAILS OF PROJECT PARTNERS

In the box below, please list only the key partners (if any) that will be contributing directly to the proposed project. Be specific and write within the lines provided below. Add lines if necessary.

Name of Partner	Address of Partner	Role of partner in the project

**SECTION 4: PROPOSED PROJECT DETAILS**

<p><b>4a.</b></p>	<p><b>Project Title:</b></p>	
<p><b>4b.</b></p>	<p><b>Project Description and Main Objectives:</b></p> <p><i>(You should explain what the project is, how the idea came about and why you want to undertake this project. Explain how this project will strengthen the cultural identity and improve the quality of life of people living in your project location. Continue on a separate sheet if necessary or attach a business plan)</i></p> <p><i>If you wish LEADER funding to cover the costs of a particular element/phase of the project, you should clear indicate that part here.</i></p>	

<b>4c.</b>	<b>Project end Result:</b>  <i>(Description of the type of operation)</i>	<b>MARK WITH AN 'X' WHERE APPLICABLE</b>	
			The procurement of services
			General professional fees
			Knowledge capacity building of documentary evidence
			Costs linked to public relations of the project
			Marketing, advertising, branding, promotion and information dissemination activities
			Printing of material
			The installation of physical infrastructure for promotion and information (sign-posts, boards, information panels, etc.).
			Very small, one-off, structural investments that are directly related to the improvement of access and mobility of visitors (up to 20% of the total eligible costs)
	Others		
<b>4d.</b>	<b>Focus areas, cross-cutting objectives and Malta needs</b>	<p><b>Project must target at least one or more of the following focus areas and cross cutting objectives. Please tick the focus areas and cross-cutting objectives targeted by the project.</b></p> <p><input type="checkbox"/> Focus Area 6B: Promoting social inclusion, poverty reduction and economic development in rural areas.</p> <p><b>Contribution to Cross-Cutting Objectives (the choice needs to be reflected in the applicant's answers of questions 4i to 4n)</b></p> <p><input type="checkbox"/> Sustainability</p> <p><input type="checkbox"/> Co-operation</p>	



		<input type="checkbox"/> Innovation Others _____														
4e.	<b>Project Location:</b>															
4f.	<b>Do you have a title to the project location?</b>	<table border="1"> <tr> <th colspan="2">MARK WITH AN 'X' WHERE APPLICABLE</th> </tr> <tr> <td><input type="checkbox"/></td> <td>YES</td> </tr> <tr> <td><input type="checkbox"/></td> <td>NO</td> </tr> </table>	MARK WITH AN 'X' WHERE APPLICABLE		<input type="checkbox"/>	YES	<input type="checkbox"/>	NO								
MARK WITH AN 'X' WHERE APPLICABLE																
<input type="checkbox"/>	YES															
<input type="checkbox"/>	NO															
4g.	<b>If you have answered YES to the previous question, please tick one of the provided options</b>	<table border="1"> <tr> <th colspan="2">MARK WITH AN 'X' WHERE APPLICABLE</th> </tr> <tr> <td><input type="checkbox"/></td> <td>Ownership</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Lease</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Guardianship Deed</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Management Contract</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Other (please specify)</td> </tr> <tr> <td colspan="2"> <b>The Agreement/Contract is valid for the following number of years:</b> </td> </tr> </table>	MARK WITH AN 'X' WHERE APPLICABLE		<input type="checkbox"/>	Ownership	<input type="checkbox"/>	Lease	<input type="checkbox"/>	Guardianship Deed	<input type="checkbox"/>	Management Contract	<input type="checkbox"/>	Other (please specify)	<b>The Agreement/Contract is valid for the following number of years:</b>	
MARK WITH AN 'X' WHERE APPLICABLE																
<input type="checkbox"/>	Ownership															
<input type="checkbox"/>	Lease															
<input type="checkbox"/>	Guardianship Deed															
<input type="checkbox"/>	Management Contract															
<input type="checkbox"/>	Other (please specify)															
<b>The Agreement/Contract is valid for the following number of years:</b>																
4h.	<b>If you have answered NO to question 4F, please specify what type of agreement you have on project location</b>	<table border="1"> <tr> <th colspan="2">MARK WITH AN 'X' WHERE APPLICABLE</th> </tr> <tr> <td><input type="checkbox"/></td> <td>Declaration from owner of property where investments will be kept</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Declaration from owner of property from where proposed services will be delivered</td> </tr> <tr> <td colspan="2"> <b>The Declaration/Comfort Letter is valid for the following number of years: _____</b> </td> </tr> </table>	MARK WITH AN 'X' WHERE APPLICABLE		<input type="checkbox"/>	Declaration from owner of property where investments will be kept	<input type="checkbox"/>	Declaration from owner of property from where proposed services will be delivered	<b>The Declaration/Comfort Letter is valid for the following number of years: _____</b>							
MARK WITH AN 'X' WHERE APPLICABLE																
<input type="checkbox"/>	Declaration from owner of property where investments will be kept															
<input type="checkbox"/>	Declaration from owner of property from where proposed services will be delivered															
<b>The Declaration/Comfort Letter is valid for the following number of years: _____</b>																

**SECTION 5**

**(AS PER ARTICLE 29 OF THE GUIDANCE NOTES POINTS WILL BE GIVEN ON THE BASIS OF THE BELOW CRITERIA)**

**(I) RELEVANCE TO THE OBJECTIVE OF THE MEASURE**

<b>I A</b>	<b>Will the proposed project enhance the tourist value of the locality/territory?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  <i>If yes, please provide details how:</i>
<b>I B</b>	<b>Will the proposed project enhance the cultural value of the locality/territory?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  <i>If yes, please provide details how:</i>

<b>I C</b>	<b>Provide evidence that the project will capitalise the local knowledge</b>	<i>Please provide details how:</i>
<b>(II) LINK TO THE XLOKK TERRITORY</b>		
<b>II A</b>	<b>Explain how the object/s to be promoted has a historical link to the area</b>	<i>Please Specify:</i>

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<b>II B</b>	<b>Explain how the object/s to be promoted is/are linked to other objects of cultural value in the same area</b>	<i>Please Specify:</i>
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<b>II C</b>	<b>Explain how the object/s to be promoted is/are linked to other objects of touristic value in the same area</b>	<i>Please Specify:</i>
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**(III) TYPE OF PROJECT**

<b>III A</b>	<b>Is the project an integrated project in that it incorporates the achievement of more than one objective?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO Kindly, choose from the below identified objectives: <input type="checkbox"/> Cultural exchange <input type="checkbox"/> Enhancing of life quality <input type="checkbox"/> Leisure & entertainment <input type="checkbox"/> Skills building <input type="checkbox"/> Others _____  <i>Please provide details for each identified objective:</i>
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<b>III B</b>	<b>Is the investment area-based and targeting more than one object/site within the same area?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  <i>If yes, please provide details:</i>
<b>III C</b>	<b>Does the project involve more than one local actor?</b>  <i>(project's involving more than one partner will be given extra points as per selection criteria points)</i>	<input type="checkbox"/> YES <input type="checkbox"/> NO  <i>If yes, please provide details:</i>

<b>(IV) PREPAREDENESS</b>		
<b>IV A</b>	<p><b>Were the necessary consultations with stakeholders and business operators (e.g. in tourism sector) made?</b></p> <p><i>(Refers to the submission of BOQs, quotations, business operation in the locality/ies, Malta Tourism Authority and owner's consent)</i></p>	<p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p>Please specify:</p>
<b>IV B</b>	<p><b>Evidence that the proposed project is fully compatible with the policies and objectives of Malta's tourism policy, including rural tourism policies, on the basis of consultations and communications with the relevant competent authorities</b></p>	<p><b><u>Development Notification Order (DNO)</u></b></p> <p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p><input type="checkbox"/> DNO Ref No: _____</p> <p><input type="checkbox"/> In Application Process</p> <p><input type="checkbox"/> Application Ref No: _____</p> <p><b><u>FULL PERMIT</u></b></p> <p><input type="checkbox"/> YES      <input type="checkbox"/> NO</p>



	<p><i>(Please indicate clearly with a clarification letter from PA whether the project requires a Permit or not. Even if the infrastructural project is minor and no planning permits are required, please submit with the application a confirmation from the Planning Authority)</i></p>	<p><input type="checkbox"/> Full permit Ref No: _____</p> <p><input type="checkbox"/> In Application Process</p> <p><input type="checkbox"/> Application Ref No: _____</p> <p><input type="checkbox"/> Not Applicable</p>
<p><b>(V) SUSTAINABILITY OF THE PROJECT</b></p>		
<p><b>V A</b></p>	<p><b>a) Explain how the project sustains the climate and environment. What are the effects of the project on the climate and environment?</b></p>	<p><i>Please provide details:</i></p>
<p><b>V B</b></p>	<p><b>Explain how the investment supports the policies related to gender equality and non-discrimination</b></p>	<p><i>Please provide details:</i></p>

## SECTION 6: FUNDING DETAILS

**6A.** Please provide information on the corresponding match funding. The applicant must indicate how it will provide the share of co-financing which amounts to 20% of the total eligible cost of the proposed investment. Please tick where applicable.

MARK WITH AN 'X' WHERE APPLICABLE	
	Match funding from own financial resources (Please provide adequate evidence to support the statement i.e. <b>declaration from a certified accountant or auditor</b> confirming that the applicant can match the funding required from own financial resources);
	Match funding from Bank Loan (please provide a letter from a commercial bank confirming availability of credit facility).

**In the case of a Bank Loan, please specify:**

<b>Name of Bank:</b>	
<b>Branch:</b>	
<b>Contact Person:</b>	
<b>Telephone Number:</b>	

**6B.** Have you sought/received grant aid from other sources in respect of this project?

MARK WITH AN 'X' WHERE APPLICABLE	
	YES
	NO

*If yes, please provide details:*

**6C.** Have you ever incurred a Penalty applied under any EU Funding Scheme?  
(Please note that this does not disqualify you from applying for RDP Funding)

MARK WITH AN 'X' WHERE APPLICABLE	
	YES
	NO

*If yes, please provide details:*

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SECTION 7: PROJECT MANAGEMENT DETAILS		
<b>7a.</b>	<b>What is the proposed start date of the Project?</b>	Quarter _____ of Year _____
<b>7b.</b>	<b>What is the estimated time in months for the implementation and completion of the Project?</b>	
<b>7c.</b>	<b>What is the total cost of the Project? (excl. VAT)</b>	€
<b>7d.</b>	<b>How do you intend to finance it?</b>	
	Own Funds (20%) € Vat Rate (%) Vat Amount € Loans € Grant (80%) € Others (Please specify) € <b>Total: €</b>	
<b>7e.</b>	<b>What is the Total Grant Aid (80%) Requested?</b>	
	€	

<b>7f. Please complete the following table summarising the overall total Project Costs.</b>						
<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>	<b>Column 4</b>	<b>Column 5</b>	<b>Column 6<sup>1</sup></b>	<b>Column 7<sup>2</sup></b>
In this column please specify the investment component relative to the type of investment	<b>Chosen Quotations/ Bill of Quantities (BOQ)</b>	<b>Value excluding VAT (€)</b>	<b>VAT Amount (€)</b>	<b>Final Cost including VAT (€)</b>	<b>Applicant's Contribution (20%) excluding VAT (€)</b>	<b>Applicant's Contribution (20%) including VAT (€)</b>
The procurement of services						
General professional fees						
Knowledge capacity building of documentary evidence						
Costs linked to public relations of the project						
Marketing, advertising, branding, promotion and information dissemination activities						
Printing of material						
The installation of physical infrastructure for promotion and information (sign-posts, boards, information panels, etc.)						
Very small, one-off, structural investments that are directly related to the improvement of access and mobility of visitors (up to 20% of the total eligible costs)						
<i>Others – Please specify</i>						
<b>TOTAL cost of the component investment:</b>						

<sup>1</sup> The applicant must co-finance 20% of the eligible cost of the proposed investment.

<sup>2</sup> The applicant must co-finance 20% of the eligible cost of the proposed investment. In this column the applicant must indicate his/her contribution plus the VAT component that must be paid by the applicant unless this is unrecoverable.

**7g. State the expected time frames each individual line item (investment) will be procured and disbursed**  
 (Applicable for Voluntary organisations and private entities)

Description of line item	Quotation number/ Architect's Estimate	Indicative Procurement Date (Year and Month)  <i>(When the line items will be procured)</i>	Indicative Disbursement Date/s (Year and Month)  <i>(When claims will be submitted to ARPA)</i>	Value Excluding VAT  (€)	VAT Amount and Rates		Total Amount (Including VAT)  (€)
					(€)	(%)	
<b>TOTAL</b>							

**7h. To be filled in by Public Entities (Local Councils) only**

**(I) State the expected number of tenders and the total value of each tender in €. VAT should be quoted separately.**

<b>Name of Tender/Call</b>	<b>Type of Tender</b>	<b>Procedure</b>	<b>Estimated Value (€)</b>	<b>VAT (€)</b>	<b>Total (Including VAT) (€)</b>
<b>TOTAL</b>					

**(II) Implementation Schedule**

In the table below, indicate the stage of the tender/call per quarter.

Please use the following acronyms

D = Design

T = Tendering & Contracting

I = Implementation

C = Closure

Year	N <sup>th</sup> Year*				N+1			
(Please specify the N <sup>th</sup> year)	201_				201_			
Quarters	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Tender/Call 1								
Tender/Call 2								
Tender/Call 3								

**(III) Contracting, Disbursement and Payment Claim Schedule**

	Year	N <sup>th</sup> Year*				N+1				TOTAL
		(Starting year of the project)								
	(Please specify the N <sup>th</sup> year)	201_				201_				
	Quarter	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
<b>Total eligible costs (excl VAT) (€)</b>	Contracted									
	Disbursement									
<b>VAT (€)</b>	Contracted									
	Disbursement									
<b>Grand Total (€)</b>	Contracted									
	Disbursement									
<b>Submission of Payment Claim</b>	<b>Eligible cost only</b>									

(a) Has the project gone out to tender? Yes \_\_\_\_\_ No \_\_\_\_\_ (please mark accordingly)

a. If yes, has/have the tender(s) been advertised in the Official Journal of the European Communities/Government Gazette?

Yes/No

b. If the tender(s) has/have been advertised, please indicate:

i. Advertisement number \_\_\_\_\_

ii. Date (please supply a copy of the advert) \_\_\_\_\_

c. If no, please provide details of the tendering arrangements anticipated.



## SECTION 8: APPLICATION REQUIREMENTS CHECKLIST

Are the following documents in place?

	<i>Mark with an X were applicable</i>	YES	NO	Not applicable
1)	Original signed project application form (1) together with one (1) copy of the signed project application form. This should include the supporting documents. A digital version in of the application form in both pdf and and word formats, together with a pdf version of all supporting documents should be included.			
2)	Copy of I.D. Card of Project Leader			
3)	Letter of Intent signed by the entity's official representatives or by the majority of the committee appointing the Project Leader			
4)	Title Deeds or Lease or other form of contract for Project Location (Contract) in case of infrastructural interventions or any other interventions that are related to the building			
5)	Signed Owner's consent in the case of a lease/management agreement/guardianship or any other form of contract for the works to be carried out			
6)	Section 7G of the application duly filled			
7)	Section 7H of the application duly filled			
8)	Sections 7i and 7K of the application duly filled			
9)	Copy of Voluntary Organisation (VO) Certificate issued by the Commissioner for Voluntary Organisations			
10)	A copy of the latest certificate of compliance issued by the Commissioner for Voluntary Organisations			
11)	The latest signed VO statute as approved by the Commissioner for Voluntary Organisations			
12)	The latest financial Accounts as submitted to the Commissioner for Voluntary Organisations (minimum for the year 2020)			
13)	Audited financial statements of year n-1. If n1 year audited accounts are not available, the applicant is to submit management financial accounts.			
14)	The most recent site plans and approved drawings found in the PA website related to the proposed investment			
15)	Income tax compliance certificate – a certificate issued not earlier than three months from the date of the application submission, by the			

	Inland Revenue Department confirming that the applicant has no liabilities in respect of Income Tax or is otherwise honouring an agreement for settling any outstanding amounts. <i>An email should be sent on <a href="mailto:certificates.cfr@gov.mt">certificates.cfr@gov.mt</a></i>			
16)	Copy of application with PA and proposed drawings and site plans related to the proposed investment			
17)	Correspondence with the PA that the enhancement to premises or the proposed use does not require a PA permit or a DNO.			
18)	Copy of VAT Certificate			
19)	Copy of latest Jobsplus certificate			
20)	Itemised comparable guaranteed quotations <sup>3</sup> or pro-forma invoices for all project costs which are not related to infrastructural investment ( <b>3 quotations</b> , including VAT number, original signature in case of RfQ only, details of both supplier and beneficiary) – One quotation for local councils			
21)	Detailed, Signed and Dated Estimate by an architect in case of structural works (Bill of Quantities)			
22)	In case of the submission of minimum of 3 quotations or more, a signed and dated adjudication report stating the chosen supplier/s – to be signed by the project leader and another legal representative of the entity			
23)	Original signed Bank, accountant or auditor’s declaration confirming availability of own resources if the co-financing of the project will be met through own resources – (An original signed declaration stating that the applicant is financially sound to cover the 20% co-financing.)			
24)	Joint Declaration by Mayor & Executive Secretary of the Local Council stating that the Local Council commits to its co-financing obligations.			
25)	The latest photographic evidence of the proposed investment			
26)	Signed list of committee members (including their role, ID number and address)			
27)	All sections of the application form have been filled in			
<b>LIST OF ANNEXES CHECKLIST</b>				
30)	Annex 1 of the guidance notes – VAT Declaration Form			

<sup>3</sup> “Guaranteed quotations” means that the applicant must get a formal signed and dated quotation from the supplier/s which must remain valid until completion of the project if the project is selected for funding. This quotation must be a formal one including the letterhead of the supplier, details of both supplier and the applicant, VAT numbers and original signature.

<b>31)</b>	Annex 2 of the guidance notes - If private part is to be financed by a bank loan, a bank letter of intent or a bank sanction letter is to be provided. The letter shall be issued not earlier than 3 months from the date of the submission of the application			
<b>32)</b>	Annex 3 – State Aid Declaration			
<b>33)</b>	Annex 4 – Financial Bid Form			

## SECTION 9: DECLARATION

- I certify that the entries in this form and any other attachments enclosed are, to the best of my knowledge and belief, **correct** and the grant applied for is the minimum required for the project to proceed as described.
- I can also confirm that I am not aware of any reason why the project may not proceed or be delayed other than those reasons declared and the commitment can be made within the timescales indicated Section 7 of this Application Form.
- I allow access to the land/buildings to any authorised person for the purpose of carrying out an inspection in order to verify the accuracy of the information in this application.
- I **will notify GXF** in advance of carrying out any changes, alterations or modifications to the project or any of the project activities (for example changes to models of equipment chosen at application stage). GXF reserves the right not to approve any request for modifications.
- I confirm that should I benefit from a grant under this Scheme, I must complete the project in accordance with the terms and conditions stipulated in the Grant Agreement. Should I fail to do so, I will not receive the grant and, if I would have already received any payments from the grant, **I would have to reimburse the funds received and interest charges** may be applicable.
- I will provide information on the results achieved following implementation of the project and I undertake to provide this information on an annual basis for five (5) years from the date of the grant agreement.
- I will provide any further information as may be required by all stakeholders within the Ministry for the Economy, European Funds and Lands, Agriculture and Rural Payments Agency (ARPA), Government entities and the GAL XLOKK Foundation (GXF) that may undertake audit checks and controls.
- I understand that if the application is not complete in all relevant detail and every aspect, including this section, it may be rejected.
- I confirm that the entity submitting this application has not received any other grant for the project being proposed in this application. I confirm that should the entity receive a grant for this project prior to the adjudication of the grant under LEADER, I will inform GXF, MA and ARPA immediately. I am aware that should I receive the grant under LEADER, **I will not be eligible** to apply under other grants to obtain additional funding for the same project proposed in this application.

<b>Signature of Project Leader:</b>	<b>Signature of both Mayor and Executive Secretary:</b>
<b>Name in Block Capitals:</b>	<b>Name in Block Capitals:</b>
<b>Date:</b>	
<b>Position Held:</b>	

## SECTION 10: DATA INFORMATION

Part or all of the information you provide will be held on computer. This information will be used for the administration of application, publicity and producing monitoring reports. The Foundation has the right to share information with government departments, agencies and implementing bodies to enable them to prevent fraudulent applications or for detecting crime and to co-ordinate processing of complementary applications.

This Application form along with any attached documents will be treated as confidential throughout and after the project appraisal process. However, if your project is selected for an award of grant, to meet EU requirements for transparency regarding the use of EAFRD assistance, the Ministry for the Economy, European Funds and Lands and the GXF have the right to publish the name of the applicant, the amount of grant awarded and a brief summary of the project.

I understand that GXF are required to set ***performance indicators/targets*** for each project at the outset and monitor these during the implementation of the project, immediately after completion of the project and thereafter on an on-going basis.

Details of all grants will be published on the GXF website [www.galxlokk.com](http://www.galxlokk.com)

Please return your completed Application form and Annexes along with the necessary documentation by hand to:

**GAL XLOKK FOUNDATION (GXF)**

**'269', Main Street,**

**Hal-Qormi, QRM1107.**

**Malta.**

<b><u>For office use only</u></b>	
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<b>Date:</b>	
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<b>Signature</b>	